



Utah Department of Health
Office of Primary Care & Rural Health
P.O. Box 142005
Salt Lake City, Utah 84114-2005
(801) 538-6113 FAX: (801) 538-6387
<http://health.utah.gov/primarycare>

**NURSE
LOAN REPAYMENT (GRANT) APPLICATION**

**UTAH HEALTH CARE WORK FORCE
FINANCIAL ASSISTANCE PROGRAM**

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Page 1 of 17

*The Utah Health Care Work Force Program is administered
without regard to race, color, religion, national origin, sex, age,
or status as a handicapped individual or disabled veteran.*

Please Check All That Apply:

☐ LPN ☐ ADN ☐ Ph.D
☐ BSN ☐ MSN

**Please note that only degree's in Nursing from a college or school of
nursing will be considered by the Program.**

Please specify specialty, if any:

(i.e., NP, CNM, CRNA, Psychiatric Nurse Specialist)

Section I Personal Information

Name: _____
(Last) (First) (Middle Initial)

Your Specialty: _____

Address: _____
(Number) (Street) (Apartment/Suite Number)

(City) (State/Province) (Country) (Zip Code)

Telephone Number: HOME: (_____) WORK: (_____) _____

Email Address: _____ FAX: (_____) _____

Social Security Number: _____

Place of Birth: _____
(City) (State/Province) (Country)

Are you a citizen or permanent resident of the United States? Yes ☐ No ☐

Are you fluent in any language other than English? Yes ☐ No ☐

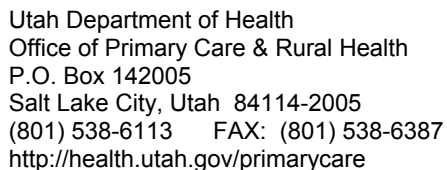
If Yes, please specify: _____

Describe, in one page or less, your personal and cultural experiences with underserved populations:

If you need additional space to answer any of the questions in this application,
please limit your response to one page per section,
and print your name and social security number at the top of each page.

***EVEN IF YOU HAVE ALREADY SELECTED A PRACTICE LOCATION,
PLEASE ANSWER ALL QUESTIONS FOR SCORING PREFERENCE AND PRIORITY,***

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UTAH HEALTH CARE WORK FORCE FINANCIAL ASSISTANCE PROGRAM

Page 2 of 17

Optional Items

Children: Yes ☐ No ☐

Education

Degree(s) Obtained: _____

Degree(s) Obtained: _____

March 2003 F:\UtahHealthCareWorkforceProgram\HealthCareWorkforceProgram\Applications\Provider\nurseLRP01-03.wpd



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Page 3 of 17

Section II Education (continued)

3. **Graduate** - only graduate degree's from a college/school of nursing will be considered by the Program.

Name of Institution: _____

Complete Address: _____

Begin Date: _____ Graduation Date: _____
Month/Year Month/Year

Title of Degree Obtained: _____

Academic Specialty: _____

Program Director: _____

Section III

Professional Experience

Questions 1 and 2 pertain to any practice experience gained since the completion of your nursing training.

1. Describe your patient/client profile during the last five years, including information on age mix, underserved populations, and/or special populations, i.e., geriatrics, handicapped, migrant or seasonal farmworkers, etc. Nurse educators should also provide pertinent clinical education experiences.

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Page 4 of 17

Section III Professional Experience (continued)

2. *Nurse Educator Applicants Only:* If you have taught, where? Include location, description of teaching setting, length of affiliation, etc.

3. Employment History: Provide name and contact information of the director or official of each site where you have practiced in the last five years since completing your nursing training:

a. Name: _____ Title: _____

Complete Address: _____
(Complete Site Name)

Telephone Number: (____) _____ Fax Number: (____) _____

Allocation of Time (Hours per week):

Clinic Care: Administration: _____ Clinical/Practice Based: _____ Hospital Based: _____

Teaching: _____ Other (Specify): _____

Begin Date: _____ End Date: _____
Month/Year Month/Year

Duties: _____

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Page 5 of 17

Section III Professional Experience (continued)

b. Name: _____ Title: _____

Complete Address: _____
(Complete Site Name)

Telephone Number: (____) _____ Fax Number: (____) _____

Allocation of Time (Hours per week):

Clinic Care: Administration: _____ Clinical/Practice Based: _____ Hospital Based: _____

Teaching: _____ Other (Specify): _____

Begin Date: _____ End Date: _____
Month/Year Month/Year

Duties: _____

4. List states in which you currently hold, or have held, a nursing license (**Note: You must be eligible to obtain an unrestricted license to practice in the State of Utah.**)

5. License classification (State of Utah): _____

If you are exempted from licensure, please state reasons(s): _____

6. Have you ever been subject to any disciplinary action or licensure restrictions? Yes ☐ No ☐

If Yes, by whom (Please Explain): _____

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Page 6 of 17

Section III Professional Experience (continued)

7. Certifications (if any):

Certification in: _____ Issued by: _____ When? _____
month/year

Certification in: _____ Issued by: _____ When? _____
month/year

If not yet certified, will you taking a certifying exam? Yes ☐ No ☐

In what specialty? _____

Other Training

Describe any other pertinent training (Include experience with underserved populations):

1. Location: _____
(Business Name)

Name of Supervisor/Director: _____ Phone: (____) _____

Complete Address: _____
(Complete Business Name)

Begin Date: _____ End Date: _____
Month/Year Month/Year

Describe Experience: _____

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Page 7 of 17

Section III Professional Experience (continued)

2. Location: _____
(Business Name)

Name of Supervisor/Director: _____ Phone: (____) _____

Complete Address: _____
(Complete Business Name)

Begin Date: _____ End Date: _____
Month/Year Month/Year

Describe Experience: _____

Section IV

Professional References

1. Reference Name: _____ Position or Title: _____

Complete Address: _____

Telephone Number: (____) _____

2. Reference Name: _____ Position or Title: _____

Complete Address: _____

Telephone Number: (____) _____

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Page 8 of 17

Section IV Professional References (continued)

3. Reference Name: _____ Position or Title: _____
Complete Address: _____

Telephone Number: (____) _____

Section V

Personal References

Please give the names and addresses of **THREE (3)** persons, not related to you by blood or marriage, who are qualified to give information regarding your character or financial need.

1. Reference Name: _____ Relationship to Applicant: _____
Complete Address: _____

Telephone Number: (____) _____
2. Reference Name: _____ Relationship to Applicant: _____
Complete Address: _____

Telephone Number: (____) _____
3. Reference Name: _____ Relationship to Applicant: _____
Complete Address: _____

Telephone Number: (____) _____

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Page 9 of 17

Section VI **Loan Repayment or Scholarship Service Commitments**

1a. Do you have any existing service obligations? Yes ☐ No ☐

If Yes, Name of Program: _____

Complete Address: _____

Contract Entity: _____

Telephone Number: (____) _____

Terms of obligation: _____

1b. Are you in default of this or any other obligation? Yes ☐ No ☐

If Yes, describe circumstances: _____

2. What date will you be available to begin practice under the Utah Health Care Workforce Financial Assistance Program? _____

Month/Day/Year

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Page 10 of 17

Section VII

Practice Preferences

1. If applicable, please describe preference of employment/practice location in Utah in terms of: type of practice (solo, group, etc.), maximum distance from a hospital, size of community, preferred area in Utah, types of services available in community, climate, geographic features, recreational outlets, etc.
NOTE: If you already have an agreement with a designated Utah employment/practice location, please state name of site location, name of contact person, and nature of your agreement.

2. List the most important factors to you when selecting a employment/practice location:

#1

#2

#3

#4

3. Describe in one page or less, the characteristics you possess that would make you a good candidate to receive loan repayment for an underserved population practice:

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Page 11 of 17

Section VII Practice Preferences (continued)

4. If chosen for this Program, are you willing to provide care to Medicaid, and indigent patients?
Yes ☐ No ☐
5. How many years of service are you willing to commit? 2 years ☐ 3 years ☐ 4 years ☐
6. Please list any other competencies or awards not referred to in this application:

Please include a copy of your curriculum vitae and State of Utah license along with this application.

CERTIFICATION

I certify that the information I have provided in this application is accurate and complete to the best of my knowledge and belief. I understand my responses may be investigated and any willfully false representation is sufficient cause for rejection of this application.

Signature: _____ Date: _____
(Sign Full, Legal Name - - In Ink)

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PLEASE PRINT

Page 12 of 17

INFORMATION RELEASE

I Am Applying for an Educational Loan Repayment or Scholarship Grant Through the Utah Health Care Workforce Financial Assistance Program.

I Consent to Release to the Utah Department of Health Private, Sensitive, Privileged, and Otherwise Confidential Information about Me to the Extent That it Bears upon Any of the Following: My Education; Internship, Postgraduate, Preceptorship, or Residency Speciality Training; Board Certification; Experience; Professional Conduct; Ethics; Ability to Work with Others; Hospital and Other Affiliations; Disciplinary Actions; Malpractice Claims History; Litigation Experience; State Licensure; and Controlled Substance Licensure. I Intend That this Consent Include All Information That Reflects on My Ability to Safely, Competently, and Professionally Perform the Professional Activities Required of Me Should I Receive a Grant or Scholarship under this Program.

I Agree That this Consent Extend to All Persons, Institutions, and Entities That Have Such Information about Me, Including: Colleges, Universities, Professional Societies, Hospitals, Speciality Boards, Practice Groups, Clinics, Insurance Companies, Partnerships, Professional Corporations, and Employers, and to Persons and Committees Associated with Any of These. I Also Give My Consent for All Such Persons, Institutions, and Entities to Express Their Evaluation of Me and Make Recommendations about My Professional Skill, Conduct, and Ability to Perform Clinical Duties in the Area for Which I Have Applied.

I Intend That a Copy of this Document May Be Relied upon as If it Were the Original.

Legal Signature of Applicant:_____ Date:_____

Printed Name of Applicant:_____
(Type or Print Clearly)

Social Security Number of Applicant:_____
(Type or Print Clearly)



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Page 13 of 17

Section VIII

Loan Information

- ☐ 1. **Complete Section A.** Return this Section to this Program at the Address Listed Above.
- ☐ 2. **Complete and Send Section B.** to Your Lender, Or, Have Your Lender Send a Copy of the Loan Information Directly to this Program, Indicating the Total Unpaid Principal Balance; and for Each Loan, the Disbursement Date and the Type of Loan.

If Section B Is Filled Out, Be Sure to Write Your Name and Social Security Number on the Form.

- ☐ 3. An Application Cannot Be Processed until Section B, or the Information from the Lender(s) Is Received by Us.
- ☐ 4. You Are Responsible for Following up with Your Lender to Assure That the above Information Is Sent.
- ☐ 5. If Your Educational Loans Have Been Sold to Another Lender, or Consolidated by a Loan Marketing Association, Submit the Request for Loan Information to **That Lender**, Not to Your Original Lender.
- ☐ 6. To Assure That Section A and Section B Can Be Matched upon Receipt, Please Write the Academic Period Covered by the Loan in the Upper Right Corner of Section B.

Section A.

Name of Lending Institution: _____

Complete Address: _____

Telephone Number: (____) _____ Fax Number: (____) _____

Purpose of Loan: _____

Type of Loan: _____

Address Where Payments Are Sent (If Different from Above): _____

Warning

Any Person Who Knowingly Makes a False Statement or Misrepresentation in this Loan Repayment Application, Fraudulently Obtains Repayment for a Loan, or Commits Any Other Illegal Action in Connection with this Transaction Is Subject to a Fine or Imprisonment. I Have Read this Statement and Understand its Contents.



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Page 14 of 17

Section VIII: Loan Information (continued)

Amount of this Loan You Are Requesting to Have Repaid by this Program: \$ _____

Academic Period Covered by this Loan from _____ To _____
((Month/year)) ((Month/year))

Loan Disbursement Dates (If Known): _____

Note: Loans Without Appropriate Documentation, Loans Paid in Full, Delinquent Loans, and Loans from Friends or Relatives Which Are Undocumented by a Contract Notarized at the Time of the Making of the Loan, **May Not** Qualify for Repayment under this Program.

Certification by Applicant/borrower
(Must Be Notarized)

I Apply to Enter into an Agreement with the State of Utah for Repayment of All or Part of My Educational Loans Submitted with this Application. Repayment May Be Made Only for Educational Expenses Defined in the Utah Health Care Workforce Financial Assistance Program Rule as Tuition, Fees, Books, Supplies, Educational Equipment and Materials, and Reasonable Living Expenses. I Authorize the Lender(s) Named above to Release Information on My Loan(s) to the Administrator of the Utah Health Care Workforce Financial Assistance Program.

State of Utah)
County of _____ SS)
On this _____ Day Of _____, 20_____,

Applicant's Signature

_____, Personally Appeared Before Me,
_____, A Notary Public, and Signed this Application,
Of Which this Acknowledgment Forms a Part.

Notary Public

Residing at

My Commission Expires on _____



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Page 15 of 17

Section B.

Loan Data and Certification
(To Be Completed by Lender)

Applicants Social Security Number: _____

_____ Is Applying for a Grant to Repay Educational Loans
(Applicants Name)

Through the State of Utah's Utah Health Care Workforce Financial Assistance Program. Please
Provide the Program with the Information Requested Below.

1. Original Amount of Loan: \$ _____
2. Current Balance: \$ _____ Date of this Balance: _____
(Month/year)
3. Interest Rate: _____ % Simple Interest? Yes ☐ No ☐
4. If Other than Simple Interest, Explain: _____

5.

Disbursement Date		Type of Loan (E.g. Subsidized Stafford)		Amount for Each Loan That You Service	
Date		Type		Amount	\$
Date		Type		Amount	\$
Date		Type		Amount	\$
Date		Type		Amount	\$
Date		Type		Amount	\$
Date		Type		Amount	\$

3. Is Any Loan (Or Loans) Listed above in Default? ☐ Yes ☐ No

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Page 16 of 17

Section B. (Continued)

Loan Data and Certification
(To Be Completed by Lender)

Lender's Certification

The Undersigned States That, to the Best of His/her Knowledge, the Loan(s) Identified in this Section Is a Bona Fide, Legally-enforceable Loan(s) Made for the Purpose of Meeting the Borrower's Cost of Attending a School of Nursing.

Name of Lending Institution: _____
(Please Print)

Complete Address of Lending Institution: _____
(Number) (Street) (Suite Number)

(City) (State/province) (Country) (Zip Code)

Telephone Number: () _____

Fax Number: () _____

Name/title of Officer: _____
(Please Print)

Signature: _____ Date: _____

Return this Completed Form To:
Office of Primary Care and Rural Health
Utah Department of Health
P.O. Box 142005
Salt Lake City, Utah 84114-2005
Telephone: (801) 538-6113 Fax: (801) 538-6387

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Page 17 of 17

Check List:

Have You Included Each of the Following?
If Not, Your Application May Be Delayed or Denied.

Please Assure That Each of the Boxes below Are Checked and this Check List Is Returned with Your Completed Application.

- ☐ Have All Sections of the Grant Application Been Completed? Sections "Not Applicable" Should Have Been Marked "Na." If Not, Your Grant Application May Be Delayed or Denied.
- ☐ Submit a **Completed** Application for Educational Loan Repayment to the Utah Department of Health, Including:
 - a. personal Information and
 - b. loan Certification.
- ☐ A Copy of Your Curriculum Vitae **must** Be Included in Your Application.
- ☐ Be a Nurse Who Has a License in Good Standing to Practice in the State. You **must** Provide a Copy of Your Current, Unrestricted License to Practice Nursing in the State of Utah.
- ☐ Be Available to Begin Service, **Full-time** at an Eligible Employment Site Within One Month of Entering into a Contract with the Utah Department of Health.
- ☐ Provide the Utah Department of Health with Documented Evidence of Employment. A Copy of Your Signed Contract or Signed Employment Agreement with the Employment Site **must** Be Provided.
- ☐ The Information Release Form of this Application **must** Be Signed and Dated.
- ☐ **Please Note:** You Are Responsible for Following up with Your Lender to Assure That the Information Is Sent.
- ☐ Submit All Documentation Together. Incomplete Applications Will Be Returned. When All Materials Have Been Submitted, Funding Priority Will Then Be Assigned.
- ☐ Complete Applications must Be Submitted by the Following Due Date: **MARCH 1 OF EACH YEAR.** Applications Not Received by the Due Date Will Not Be Processed.

Note: Loan repayment grants are subject to federal, state, and local taxes.
If you have additional questions, please consult a tax professional.